

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|------------------------------------|
| 1 | NAME OF THE SCHOOL | PRESIDIUM NOIDA 31 |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2131501 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60656 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | C-5/230B, SECTOR-31, NOIDA, 201301 |
| 5 | PRINCIPAL NAME | Mrs. Manavta Sharda |
| 6 | PRINCIPAL QUALIFICATION | M.A. , M.Ed |
| 7 | SCHOOL EMAIL ID | principal@presidiumnoida31.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9810296267 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://presidiumnoida31.com/images/CBSE_Compliance/Affiliation%20Letter%20Senior%20Secondary_page-0001.jpg |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://presidiumnoida31.com/images/CBSE_Compliance/Trust-01.jpg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://presidiumnoida31.com/images/CBSE_Compliance/noc-01.jpg |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://presidiumnoida31.com/images/CBSE_Compliance/noc-01.jpg |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://presidiumnoida31.com/images/CBSE_Compliance/building%20safety%20certificate%20%20(1)_page-0001.jpg |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://presidiumnoida31.com/images/CBSE_Compliance/FIRE%20SERVICE%20_%20UTTAR%20PRADESH%20(1)_page-0001%20(1).jpg |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://presidiumnoida31.com/images/CBSE_Compliance/Self-Certificate-05.jpg |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://presidiumnoida31.com/images/CBSE_Compliance/Water-health-sanitation-certificate-01.jpg |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://presidiumnoida31.com/images/CBSE_Compliance/Fee%20Structure%20(1).jfif |
| 2 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://presidiumnoida31.com/images/CBSE_Compliance/List%20of%20PTA%20members%20(1).jfif |
| 3 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://presidiumnoida31.com/images/CBSE_Compliance/List%20of%20PTA%20members%20(1).jfif |
| 4 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://presidiumnoida31.com/images/CBSE_Compliance/result_24_25/class_12th_1.jpg |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 31 |
| | PGT | 11 |
| | TGT | 11 |

| | | |
|---|--|-----------------------|
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 (Ms. Dharna Saluja) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 (Ms. Priya Sharma) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024-25 | 19 | 18 | 94.74 | NA |
| 2 | 2023-24 | 36 | 34 | 94.44 | NA |
| 3 | 2022-23 | 38 | 38 | 100 | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024-25 | 41 | 39 | 95.12 | NA |
| 2 | 2023-24 | 19 | 14 | 73.68 | NA |
| | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7423 |

| | | |
|---|--|----------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 58 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 110 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 03 |
| 6 | NO. OF BOYS TOILETS | 03 |
| | | |